

### AGENDA

# **Board of Mortgage Loan Originators Meeting**

### WEBINAR MEETING

Wednesday, November 19, 2025 9:00 a.m.

The public may attend the meeting via Webinar Please register for the Mortgage Loan Originator Board Meeting at:

https://us06web.zoom.us/webinar/register/WN\_JBQ\_oCKfSC6OY3Ul9-uHYg

Please register by no later than 8:30 a.m. on the morning of the meeting. After registering, you will receive a confirmation email containing information about joining the webinar

### Agenda Finalized 11/04/2025

The Board may reorder the Agenda to accommodate the needs of the Board members, staff or attendees.

Order of Business: Aaron Salladay, Chair

- A. David Williams, Chair, calls the Mortgage Loan Originator Board Meeting to Order
- B. Roll Call
- C. Approval of September 17, 2025 Mortgage Loan Originator Board Meeting Minutes

### **Order of Business**

**POLICY MATTERS:** Marcia Waters, Director

- A. 2026 MLO Meeting Calendar
- B. Agenda Items for Next Meeting

**PUBLIC COMMENT** 



### **COMPLAINT/INVESTIGATIONS:** Sarah Halloran/Nicole Tribelhorn/Eddie Rose

- A. Complaint #2025-392 (JB) Paul Martinez, Investigator
- B. Complaint #2024-2113 (PK) Paul Marrtinez, Investigator
- C. Complaint #2025-1089 (BJ) Paul Martinez, Investigator

### LICENSING MATTERS: Sarah Halloran/Nicole Tribelhorn/Eddie Rose

- A. Complaint #2025-1495 (DF) License Application Tabitha Quintana, Investigator
- B. Complaint #2025-1618 (RH) Preliminary Advisory Opinion Tabitha Quintana, Investigator
- C. Complaint #2025-1314 (OK) Preliminary Advisory Opinion Tabitha Quintana, Investigator
- D. Complaint #2025-1513 (SM) License Application Paul Martinez, Investigator

## **ESP MATTERS:** Penny Elder, ESP Program Manager

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#### **ATTORNEY GENERAL MATTERS:**

A. Complaint #2025-718 (PD) - Litigation Status Update

### **EXECUTIVE SESSION MATTERS:**

The Board may enter executive session to receive legal advice pursuant to C.R.S. §24-6-402(3)(a)(II) concerning disputes that are the subject of pending or imminent court action and/or for the purpose of receiving legal advice on specific legal questions regarding matters noticed on this agenda.

#### AGENDA ITEMS FOR NEXT MEETING

### **ADJOURNMENT**

### Next Scheduled Meeting:

January 21,2026 at 9:00 a.m.

