



**COLORADO**

Department of  
Regulatory Agencies

Division of Real Estate

## AGENDA

### Board of Mortgage Loan Originators Meeting

#### WEBINAR MEETING

Wednesday, July 16, 2025

9:00 a.m.

The public may attend the meeting via Webinar  
Please register for the Mortgage Loan Originator Board Meeting at:

[https://us06web.zoom.us/webinar/register/WN\\_U2ob\\_AeJSqaWUPBTsuaGwA](https://us06web.zoom.us/webinar/register/WN_U2ob_AeJSqaWUPBTsuaGwA)

After registering, you will receive a confirmation email containing information about joining the webinar

#### Agenda Finalized 7/2/2025

The Board may reorder the Agenda to accommodate the needs of the Board members, staff or attendees.

#### Rulemaking Hearing - Proposed New, Amended and/or Repealed Rules

- A. Director Marcia Waters calls the hearing to order
- B. Roll Call
- C. Proposed New, Amended and Repealed Rules
  - Chapter 5 - Professional Standards
- D. Testimony from Interested Parties
- E. Comments/Questions from the Board

#### Order of Business: Marcia Waters, Director

- A. Director Marcia Waters, calls the Mortgage Loan Originator Board Meeting to Order
- B. Roll Call
- C. Approval of May 21, 2025 Mortgage Loan Originator Board Meeting Minutes

#### Order of Business

#### POLICY MATTERS: Marcia Waters, Director

- A. Agenda Items for Next Meeting



## **PUBLIC COMMENT**

### **COMPLAINT/INVESTIGATIONS:** Sarah Halloran/Nicole Tribelhorn/Eddie Rose

- A. Complaint #2024-2284 (SB) - Paul Martinez, Investigator
- B. Complaint #2025-718 (PD) - Paul Martinez, Investigator

### **LICENSING MATTERS:** Sarah Halloran/Nicole Tribelhorn/Eddie Rose

- A. Complaint #2025-766 & #2025-814(RK) - License Application - Paul Martinez, Investigator
- B. Complaint #2025-832 (WH) - License Application - Paul Martinez, Investigator
- C. Complaint # 2025-1051 (KK) - License Application - Yvette Gabardi, Investigator

### **ESP MATTERS:** Penny Elder, ESP Program Manager

None

### **ATTORNEY GENERAL MATTERS:**

None

### **EXECUTIVE SESSION MATTERS:**

The Board may enter executive session to receive legal advice pursuant to C.R.S. §24-6-402(3)(a)(II) concerning disputes that are the subject of pending or imminent court action and/or for the purpose of receiving legal advice on specific legal questions regarding matters noticed on this agenda.

### **AGENDA ITEMS FOR NEXT MEETING**

### **ADJOURNMENT**

#### Next Scheduled Meeting:

**September 17, 2025** at 9:00 a.m.

