

## **AGENDA**

## **Board of Mortgage Loan Originators Meeting**

## WEBINAR MEETING

Wednesday, March 20, 2024 9:00 a.m.

The public may attend the meeting via Webinar Please register for the Mortgage Loan Originator Board Meeting at:

https://us06web.zoom.us/webinar/register/WN\_ZUdygnaUTEuQXCR4FtQyDQ

After registering, you will receive a confirmation email containing information about joining the webinar

## Agenda Updated 3/19/2024

The Board may reorder the Agenda to accommodate the needs of the Board members, staff or attendees.

Order of Business: Dena Falbo, Chair

- A. Chairwoman Falbo calls the Mortgage Loan Originator Board Meeting to order
- B. Roll Call
- C. Approval of January 17, 2024 Mortgage Loan Originator Board Meeting Minutes

## **Order of Business**

POLICY MATTERS: Marcia Waters, Director

A. Agenda Items for Next Meeting

#### **PUBLIC COMMENT**

COMPLAINT/INVESTIGATIONS: Sarah Halloran/Nicole Tribelhorn/Eddie Rose

- A. Complaint #2024-125 (BH) Robin Coats, Investigator
- B. Complaint #2023-2050 (JS) Paul Martinez, Investigator



## LICENSING MATTERS: Sarah Halloran/Nicole Tribelhorn/Eddie Rose

- A. Complaint #2024-48 (MB) License Application Paul Martinez, Investigator
- B. Complaint #2023-2556 (RS) License Application Paul Martinez, Investigator
- C. Complaint #2024-89 (TT) License Application Paul Martinez, Investigator

# **ESP MATTERS:** Penny Elder, ESP Program Manager None

#### **ATTORNEY GENERAL MATTERS:**

A. Complaint #2022-1256 (JS) - Settlement Proposal - Anthony Lally, Assistant Attorney General

## **EXECUTIVE SESSION MATTERS:**

The Board may enter executive session to receive legal advice pursuant to C.R.S. §24-6-402(3)(a)(II) concerning disputes that are the subject of pending or imminent court action and/or for the purpose of receiving legal advice on specific legal questions regarding matters noticed on this agenda.

A. Complaint #2022-1256 (JS) - Settlement Proposal - Anthony Lally, Assistant Attorney General

#### AGENDA ITEMS FOR NEXT MEETING

#### **ADJOURNMENT**

Next Scheduled Meeting: May 15, 2024 at 9:00 a.m.

