



**COLORADO**  
Department of  
Regulatory Agencies  
Division of Real Estate

## AGENDA

### Board of Mortgage Loan Originators Meeting

#### WEBINAR MEETING

Wednesday, March 15, 2023  
9:00 a.m.

The public may attend the meeting via Webinar  
Please register for the Mortgage Loan Originator Board Meeting at:

[https://us06web.zoom.us/webinar/register/WN\\_vwtWbqSdTEK70\\_xt8fkkuQ](https://us06web.zoom.us/webinar/register/WN_vwtWbqSdTEK70_xt8fkkuQ)

After registering, you will receive a confirmation email containing information about joining the webinar

**Due to the current closures of public spaces, in-person attendance will not be available at this meeting. Thank you for your understanding.**

**Agenda Finalized 3/1/2023**

The Board may reorder the Agenda to accommodate the needs of the Board members, staff or attendees.

#### **Order of Business: Dena Falbo, Chair**

- A. Chairwoman Falbo calls the Mortgage Loan Originator Board Meeting to order
- B. Roll Call
- C. Approval of February 2, 2023 Mortgage Loan Originator Board Meeting Minutes
- D.

#### **Order of Business**

#### **POLICY MATTERS: Marcia Waters, Director**

- A. Code of Ethics for Boards and Commissions
- B. Agenda Items for Next Meeting

#### **PUBLIC COMMENT**



**COMPLAINT/INVESTIGATIONS:** Sarah Halloran/Nicole Tribelhorn/Eddie Rose

- A. Complaint #2022-1991 (BD) - Paul Martinez, Investigator
- B. Complaint #2022-2234 (JN) - Paul Martinez, Investigator
- C. Complaint #2022-850 (BP) - Carolynne Dionesse-Wright, Investigator

**LICENSING MATTERS:** Sarah Halloran/Nicole Tribelhorn/Eddie Rose

- A. Complaint #2023-73 (SM) - License Application - Paul Martinez, Investigator
- B. Complaint #2022-2219 (BR) - Preliminary Advisory Opinion - Paul Martinez, Investigator
- C. Complaint #2022-2159 (MR) - License Application - Paul Martinez, Investigator

**ESP MATTERS:** Penny Elder, ESP Program Manager

- A. None

**ATTORNEY GENERAL MATTERS:**

- A. None

**EXECUTIVE SESSION MATTERS:**

The Board may enter executive session to receive legal advice pursuant to C.R.S. §24-6-402(3)(a)(II) concerning disputes that are the subject of pending or imminent court action and/or for the purpose of receiving legal advice on specific legal questions regarding matters noticed on this agenda.

**AGENDA ITEMS FOR NEXT MEETING**

**ADJOURNMENT**

Next Scheduled Meeting:

**May 17, 2023** at 9:00 a.m.

